	CERTIFICATE OF MAILING
I hereby certify that this correaddressed to: Commissioner 2003. For Examiner Macre	espondence is being facsimile filed under 37 C.F.R. §§ 1.6(d) and 1.8(a)(1)(b) for Patents, P. O. Box 1450, Alexandra, VA 22313-1450 on this date: June 26, ena W. Brevard
Typed or Printed Name	Martha Cisneros
Signaturo	Million Date June 20, 2005

## FACSIMILE TRANSMITTAL BOZICEVIC, FIELD & FRANCIS DAR

200 Middlefield Road, Suite 200 Menlo Park, CA 94025 Telephone: (650)327-3400

Facsimile Number: (650)327-3231

Date:

June 26, 2003

To:

PATENT & TRADEMARK OFFICE

ATTENTION: Examiner Macrena W. Brevard

Facsimile No.: (703) 872-9302

From:

Frank P. Becking, Rog. No. 42,309

Re:

U.S. Patent Application No.10/043,657 for

"Hydration Pouch with Integral Thermal Medium"

Our Reference: SKIL-001CON

Mcssage:

Dear Examiner,

Attached please find the following document to be entered today June 26, 2003:

- 1.) Transmittal re Supplemental Amendment (1 pg.)
- 2.) Fee Transmittal In duplicate (2 pgs.)
- 3.) Supplemental Amendment (4 pages)

If you find any problem with the transmittal of this document, please contact Martha Cisneros at (650) 833-7722

Thank You

Total number of pages, including this cover sheet: 8

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UN-26-03 THU 03:09	PM BOZICEVIC	FAX NO.	650 327 3231	Supple andt
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		CERTIFICATE OF MAILING		
I hereby certify that this co- for Patents, P. O. Box 1450	orrespondence is being fi 0, Alexandra, VA 22313	facsimile filed under 37 C.F.R. §§ 1.6(d) 3-1450 on this date: June 26, 2003. For	) and 1.8(a)(1)(b) addressed to: Examiner Macrena W. Brev	1,1,1
Typed or Printed Name	Martha Cisneros	× 12 - 12		$\sim$ $\sim$ $\sim$
Signature		A Comment of the comm	Date 910-20 -24	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
SUPPLEMENTAL AMENDMENT Address to:		Attorney Docket No.	SKIL-001CON	
		Confirmation No.	6012	
		First Named Inventor	SKILLERN, JEFF	
		Application Number	10/043,657	
		Filing Date	January 8, 2002	
		Group Art Unit	3727	
Mail Stop: Commissioner for Patents		Examiner Name	BREVARD, MAERI	ENA W.
P. O. Box 1450		Title: "HYDRATION	Title: "HYDRATION POUCH WITH INTEGRAL	
Alexandra, VA 22313-1450		THERMAL M	THERMAL MEDIUM"	

## Examiner:

This Supplemental Amendment is provided further to our response to the Office Action filed on April 3, 2002 with the required extension of time fees. This prior response was fully responsive to the outstanding Office Action. This paper is merely intended to provide the Examiner with further options in reviewing the application. In view of the previously submitted material or that provided herein, allowance of the present application is requested.

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